

JHARKHAND ACADEMIC COUNCIL, RANCHI**STUDENT INFORMATION SHEET FOR INTERMEDIATE REGN., SESSION 2023-25 & CLASS XI EXAMINATION 2024**

(Duly filled in form is to be submitted to the Institution by the Student for Online Registration)

(To be filled using black ball point pen only) (For PRIVATE Candidate only)

Code & Name of Institution :	<input type="text"/>
1 Name of the Student :	<input type="text"/>
2 Date of Birth :	<input type="text"/> (Date) <input type="text"/> (Month) <input type="text"/> (Year)
3 Gender :	<input type="text"/> MALE / <input type="text"/> FEMALE
4 Divyang :	<input type="text"/> NONE / <input type="text"/> BLIND / <input type="text"/> DEAF / <input type="text"/> DUMB / <input type="text"/> SPASTIC / <input type="text"/> ORTHOPEDIC
5 Caste :	<input type="text"/> GENERAL / <input type="text"/> SC / <input type="text"/> ST / <input type="text"/> BC-1 / <input type="text"/> BC-2
6 Religion :	<input type="text"/> HINDUISM / <input type="text"/> ISLAM / <input type="text"/> SIKHISM / <input type="text"/> CHRISTIANITY / <input type="text"/> OTHERS
7 Nationality :	<input type="text"/> INDIAN / <input type="text"/> OTHERS
8 Student Aadhar Number :	<input type="text"/>
9 Area :	<input type="text"/> RURAL / <input type="text"/> URBAN
10 Mother's Name :	<input type="text"/>
11 Father's Name :	<input type="text"/>
12 Communication Address:	<input type="text"/>
13 Block :	<input type="text"/>
14 District :	<input type="text"/>
15 State :	<input type="text"/>
16 PIN No :	<input type="text"/>
17 Contact (Mobile) No. :	<input type="text"/>
18 E-mail ID :	<input type="text"/>
19 Class X Passing Details :	
a) Name of Board/Council :	<input type="text"/> JAC / <input type="text"/> OTHERS (_____)
b) Year of Passing :	<input type="text"/>
c) Roll Code :	<input type="text"/>
d) Roll Number :	<input type="text"/>
e) Registration Number :	<input type="text"/>
20 Details of Admission :	
a) Class :	<input type="text"/> Class XI
b) Date of Admission :	<input type="text"/> (Date) <input type="text"/> (Month) <input type="text"/> 2 <input type="text"/> 0 <input type="text"/> (Year)
c) Section :	<input type="text"/>
d) Class Roll Number :	<input type="text"/> {Write 0000 if you do not have a Class Roll Number}

21 Medium of Examination: / / / / 22 Category : Apply as In-Service Teacher : / 23 Faculty : /

24 Subjects offered :

Para applicable if faculty opted is ARTS :

Core : _____
 Matri Bhasa : _____ {will be applicable if opted CORE Subject is Hindi-B(HNB)}
 Elective : _____
 Optional - 1 : _____
 Optional - 2 : _____
 Optional - 3 : _____
 Additional : _____

Para applicable if faculty opted is COMMERCE :

Core : _____
 Matri Bhasa : _____ {will be applicable if opted CORE Subject is Hindi-B(HNB)}
 Compulsory - 1 : ACCOUNTANCY (ACT)
 Compulsory - 2 : BUSINESS STUDIES (BST)
 Optional - 1 : _____
 Optional - 2 : _____
 Additional : _____

Space for Student's Photograph

Space for Student's Signature

Signature of Father / Mother

(for Institution use only)

E-Vidya Vahini Student ID : System Generated JAC Student ID :

Entered By : _____

Note :

- 1 For column no. 3, 4, 5, 6, 7, 9, 19a, 21, 22 & 23 you are required to tick the applicable one.
- 2 Mention Board/Council Name if option "OTHERS" has been selected in column 19a.
- 3 For faculty-wise applicable subject combination kindly contact your institution.
- 4 Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
- 5 Submission of document is mandatory in case of the following :
 - a) If you are a Divyang student - submit copy of Certificate issued by the Government/ Local Authority.
 - b) If you belong to Caste other than "GENERAL" - submit copy of Certificate issued by the Government/ Local Authority.
 - c) If you have passed Class X from a Board/Council other than JAC - submit copy of migration certificate issued by that Board/Council.
 - d) If you are an In-Service Teacher - submit copy of document as mentioned in the Advertisement.
 - e) If you are an In-Service Teacher and has opted "Geography (GEO)" as a subject - submit copy of document as mentioned in the Advertisement.
- 6 **Get printed copy of your checklist from school and look at your details very carefully. Inform HM immediately if there is any mistake.**
- 7 **No correction will be allowed once exam form is submitted online.**